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Jeffrey Kripal here recounts the spectacular history of Esalen, the institute that has long been a world leader in alternative and experiential education and stands today at the center of the human potential movement.

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Forged in the literary and mythical leanings of the Beat Generation, inspired in the lecture halls of Stanford by radical scholars of comparative religion, the institute was the remarkable brainchild of Michael Murphy and Richard Price. Set against the heady backdrop of California during the revolutionary



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1960s, Esalen counts  
in fascinating detail how  
these two maverick  
thinkers sought to fuse  
the spiritual revelations  
of the East with the  
scientific revolutions of  
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the very best elements of  
Zen Buddhism, Western  
psychology, and Indian  
yoga into a decidedly  
utopian vision that  
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conventional religion. In  
their religion of no  
religion, the natural  
world was just as crucial  
as the spiritual one,  
science and faith not  
only commingled but  
became staunch allies,  
and the enlightenment  
of the body could lead  
to the full realization of  
our development as  
human beings. “ An  
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[Kripal] has written the definitive intellectual history of the ideas behind the institute. ” —San Francisco Chronicle

“ Kripal examines Esalen ’ s extraordinary history and evocatively describes the breech birth of Murphy and Price ’ s brainchild. His real achievement, though, is effortlessly

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Dr. Kripal Singh synthesizing a dizzying array of dissonant phenomena (Cold War espionage, ecstatic religiosity), incongruous pairings (Darwinism, Tantric sex), and otherwise schizy ephemera (psychedelic drugs, spaceflight) into a cogent, satisfyingly complete narrative. ” —Atlantic Monthly “ Kripal has

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produced the first all-encompassing history of Esalen: its intellectual, social, personal, literary and spiritual passages. Kripal brings us up-to-date and takes us deep beneath historical surfaces in this definitive, elegantly written book. ” —Playboy

The nineteenth-century  
*Page 37/59*

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Bengali mystic Singh

Ramakrishna played a major role in the development of Hinduism and is regarded as a modern saint. Yet he remains an enigma to followers unable to reconcile his saintly status with his eroticized language and actions. In this work, Jeffrey J. Kripal attempts to untangle the

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paradox. He Singh

demonstrates that Ramakrishna's famous mystical experiences were driven by erotic energies that he neither fully accepted nor understood; the key to understanding this extraordinary figure, Kripal argues, lies in Tantra and its ritual, symbolic, and doctrinal equation of the mystical

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and the erotic. Moving through Ramakrishna's world both chronologically and conceptually, Kali's Child employs two complementary interpretive strategies, a nuanced phenomenological reinterpretation of original Bengali texts and a nonreductive psychoanalytic reading



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mystical eroticism.

Kripal shows how the heterosexual structure of Tantric symbolism, the abusive way its rituals were often forced upon the saint, and Ramakrishna's own homosexual desires all came together to produce in him profound feelings of shame, disgust, and fear.

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Kripal establishes that the homosexuality of this great, if unwilling, Tantric mystic is linked inextricably to virtually every aspect of his life and teachings.

More than half of American adults and more than seventy-five percent of young

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Americans believe in  
intelligent

extraterrestrial life. This  
level of belief rivals that  
of belief in God.

American Cosmic  
examines the  
mechanisms at work  
behind the thriving  
belief system in  
extraterrestrial life, a  
system that is changing  
and even supplanting  
traditional religions.

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Over the course of a six-year ethnographic study, D.W. Pasulka interviewed successful and influential scientists, professionals, and Silicon Valley entrepreneurs who believe in extraterrestrial intelligence, thereby disproving the common misconception that only fringe members of

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society believe in UFOs.

She argues that widespread belief in aliens is due to a number of factors including their ubiquity in modern media like The X-Files, which can influence memory, and the believability lent to that media by the search for planets that might support life. American Cosmic explores the

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**D. Kripal Singh**  
intriguing question of  
how people interpret  
unexplainable  
experiences, and argues  
that the media is  
replacing religion as a  
cultural authority that  
offers believers answers  
about non-human  
intelligent life.

Introduction \* The  
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Miscellaneous Topics \*  
Appendix \* Index.

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Caravaggio and soldier  
Kip are brought  
together in an  
abandoned Italian villa  
at the end of World War  
II by a nameless and  
hideously burned  
English patient.

The Resonance of  
*Page 48/59*



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Unseen Things offers an ethnographic meditation on the “ uncanny ” persistence and cultural freight of conspiracy theory. The project is a reading of conspiracy theory as an index of a certain strain of late 20th-century American despondency and malaise, especially as understood by people experiencing downward

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social mobility. Written by a cultural anthropologist with a literary background, this deeply interdisciplinary book focuses on the enduring American preoccupation with captivity in a rapidly transforming world. Captivity is a trope that appears in both ordinary and fantastic iterations here, and

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Susan Lepselter shows how multiple troubled histories—of race, class, gender, and power—become compressed into stories of uncanny memory.

“ We really don ’ t have anything like this in terms of a focused, sympathetic, open-minded ethnographic study of UFO experiencers. . . . The

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author 's semiotic

approach to the  
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immensely productive,  
positive, and, above all,  
resonant with what  
actually happens in  
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Kripal, J. Newton  
Rayzor Professor of  
Religion, Rice  
University “ Lepselter  
relates a weave of  
intimate alien

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sensibilities in out-of-the-way places which are surprisingly, profoundly, close to home. Readers can expect to share her experience of contact with complex logics of feeling, and to do so in a contemporary America they may have thought they understood. ”

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“An original and beautifully written study of contemporary American cultural poetics. . . . The book convincingly brings into relief the anxieties of those at the margins of American economic and civic life, their perceptions of state power, and the narrative continuities that bond them to histories of

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violence and expansion  
in the American  
West. ” —Deirdre de la  
Cruz, University of  
Michigan

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continuity and change  
of identity formation  
processes at work under  
conditions of modern  
working processes and  
labor market flexibility.  
By bringing together

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Dr. Krupal Singh

perspectives from sociology, psychology, organizational management, and vocational education and training, it connects the debates of skills formation, human resources development, and careers with individual 's work commitment and professional orientations.



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India, once a major civilizational and economic power that suffered centuries of decline, is now newly resurgent in business, geopolitics and culture. However, a powerful counterforce within the American academy is systematically undermining core icons and ideals of Indic

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culture and thought. For instance, scholars of this counterforce have disparaged the Bhagavad Gita as a dishonest book ; declared Ganesha s trunk a limpphallus ; classified Devi as the mother with apenis and Shiva as a notorious womanizer who incites violence in India.

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